

**ADVERTISEMENT  
NOTICE TO BID**

Sealed proposals will be received by the City of Altoona through the Office of the City Clerk, until **10:00 A.M.**, local prevailing time, **Thursday, June 30, 2016**, for the

**AIR HANDLING UNITS  
Fire Station No. 1  
1319 Washington Avenue  
Altoona, PA 16601**

Sometime at or after 10:00 A.M., local prevailing time, on the same date, the sealed proposals will be publicly opened and read aloud.

A copy of the bid document may be secured at the Bureau of Engineering (Telephone: 814-949-2446), City Hall, Suite 300, 1301 – 12<sup>th</sup> Street, Altoona, PA between the hours of 8:30 A.M. and 4:00 P.M., Monday to Friday.

Either an original Certified Check, Official Check, Cashier's Check, or Bid Bond drawn to the order of the "City of Altoona" equal to ten (10%) percent of the amount of the bid must be submitted with the proposal. Note that the Bid Bond must be in effect for a period of sixty (60) days from the bid opening date.

The proposal must be sealed and marked "**SEALED PROPOSAL FOR AIR HANDLING UNITS FOR FIRE STATION NO. 1**" and addressed to the City Clerk, Suite 100, 1301 – 12<sup>th</sup> Street, Suite 100, Altoona, PA 16601-3491. If the proposal is submitted in another envelope, each envelope must be sealed and marked as aforesaid. The City of Altoona assumes no responsibility for proposals mailed and not received.

Mayor and City Council reserve the right to reject any or all bids and waive any informality not material to the bid and to award the contract as may be deemed to the best interest of the City of Altoona.

No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

A **mandatory on-site** pre-bidders conference will be held on Friday, June 17, 2016, beginning at 10:00 A.M., local prevailing time, at Fire Station No. 1, 1319 Washington Avenue, Altoona, PA.

Work performed on this project may be subject to prevailing wage rates as established by the Pennsylvania Department of Labor and Industry.

ATTEST:

  
Linda Rickens Schellhammer, City Clerk



Nathan P. Kissell  
Director

**ADVERTISE: JUNE 10 & 13, 2016**